

**CITY OF ELSMERE, KENTUCKY  
ORDINANCE NO. 1803-2021**

**A BUDGET ORDINANCE FOR THE CITY OF ELSMERE, KENTUCKY PURSUANT TO KRS 91A.030 (10) FOR THE FISCAL YEAR JULY 1, 2021 THROUGH JUNE 30, 2022, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF THE CITY GOVERNMENT AND PROVIDING THAT NO MONIES SHALL BE EXPENDED BY OR ON BEHALF OF THE CITY OF ELSMERE EXCEPT IN ACCORDANCE HEREWITH.**

**WHEREAS**, a budget and budget message have been prepared under the direction of the Mayor of Elsmere, Kentucky and the same has been presented to the City Council; and

**WHEREAS**, the City Council has reviewed said budget, and made necessary modifications.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELSMERE, KENTON COUNTY, KENTUCKY AS FOLLOWS:**

**SECTION I**

Pursuant to the requirements of KRS 91A.030(10), during the fiscal year beginning July 1, 2021 and ending June 30, 2022, the City of Elsmere shall operate and be operated pursuant to the budget set forth in Section II; and no monies shall be expended by or on behalf of the City of Elsmere except in accordance therewith.

**SECTION II**

The budget for the fiscal year beginning July 1, 2021 and ending June 30, 2022 is hereby adopted as attached hereto as Exhibit A and incorporated herein by reference, pursuant to KRS 91A.030(10), estimating Total Resources Available at \$11,715,716.55 and Total Appropriations at \$5,359,644.12.

**SECTION III**

That all ordinances or parts of ordinances in conflict with this ordinance shall be, and hereby are, repealed to the extent of said conflict.

**SECTION IV**

This ordinance shall be in full force and effect from and after its passage, approval and publication as required by law.

**CITY OF ELSMERE, KENTUCKY**  
A Municipal Corporation of the Home Rule  
Class

  
MAYOR MARTY LENHOF

1<sup>st</sup> Reading: May 11, 2021

2<sup>nd</sup> Reading: June 8, 2021

Ayes: 3      Nays: 0

Published: \_\_\_\_\_

**ATTEST:**

  
Misty Ezell, City Clerk

**Exhibit "A"**

**FUND STATEMENT SUMMARY - ALL FUNDS  
FISCAL YEAR JULY 1, 2021-JUNE 30, 2022**

	<b>General Fund</b>	<b>CIP Fund</b>	<b>Municipal Aid</b>	<b>Street Tax</b>	<b>City Rehab</b>	<b>Turkeyfoot Acres</b>	<b>Totals</b>
<b><u>Resources Available:</u></b>							
Opening Balance	\$5,000,000.00	\$80,000.00	\$300,000.00	\$100,000.00	\$135,000.00	\$56,190.00	\$5,671,190.00
<b><u>Estimated Revenues:</u></b>							
Total Taxes	\$3,727,900.00			\$500,000.00			\$4,227,900.00
Licenses & Permits	\$5,900.00						\$5,900.00
Intergovernmental	\$117,418.55	\$150,000.00	\$164,058.00				\$431,476.55
Charges for Services	\$2,000.00						\$2,000.00
Fines & Penalties	\$52,000.00						\$52,000.00
Miscellaneous	\$1,306,500.00				\$7,000.00		\$1,313,500.00
Interest	\$8,000.00	\$300.00	\$1,000.00	\$2,000.00	\$300.00	\$150.00	\$11,750.00
<b>Total Estimated Revenues:</b>	<b>\$5,219,718.55</b>	<b>\$150,300.00</b>	<b>\$179,108.00</b>	<b>\$502,000.00</b>	<b>\$7,300.00</b>	<b>\$150.00</b>	<b>\$6,044,526.55</b>
<b><u>Total Resources Available</u></b>	<b>\$10,219,718.55</b>	<b>\$230,300.00</b>	<b>\$465,058.00</b>	<b>\$602,000.00</b>	<b>\$142,300.00</b>	<b>\$56,340.00</b>	<b>\$11,715,716.55</b>
<b><u>Appropriations:</u></b>							
Total General Government	\$877,828.00						\$877,828.00
Public Safety	\$2,191,276.12						\$2,191,276.12
Public Works	\$874,600.00						\$874,600.00
Planning and Inspection	\$46,100.00						\$46,100.00
Waste Collection	\$500.00						\$500.00
Parks and Recreation	\$41,000.00						\$41,000.00
Capital Projects	\$0.00			\$406,000.00			\$406,000.00
Capital Outlay	\$240,000.00	\$120,000.00	\$175,000.00				\$535,000.00
Miscellaneous Expenses		\$100,000.00	\$191,000.00		\$40,000.00		\$331,000.00
<b><u>Total Appropriations</u></b>	<b>\$4,271,304.12</b>	<b>\$220,000.00</b>	<b>\$366,000.00</b>	<b>\$406,000.00</b>	<b>\$40,000.00</b>	<b>\$56,340.00</b>	<b>\$5,359,644.12</b>
<b>Estimated Year End Balance</b>	<b>\$5,948,414.43</b>	<b>\$10,300.00</b>	<b>\$99,058.00</b>	<b>\$196,000.00</b>	<b>\$102,300.00</b>	<b>\$0.00</b>	<b>\$6,356,072.43</b>